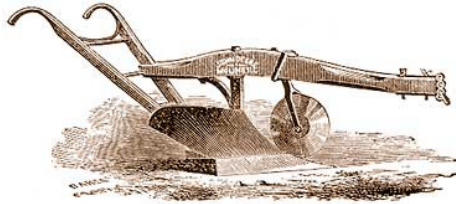


# La Habra Valley Community Fair

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La Habra Valley Community Fair • P.O. Box 1040 • La Habra, CA 90633 (562)-266-2138



2011 La Habra Valley Community Fair  
June 10<sup>th</sup>-12<sup>th</sup>

Dear Teachers:

This is the La Habra Valley Community Fair's third year. The La Habra FFA, Sonora FFA, the La Habra Hilltopper 4-H Club and the La Habra Valley Community Fair Committee would like you to be a special part of this wonderful community activity.

FFA and 4-H organizations are unique agriculture leadership programs and are part of the rich agriculture heritage and community spirit. Local fairs have been a part of that heritage. This third annual fair is a continuation of that rich history.

Your class can also become part of this tradition. The fair has 8 types of food and nutrition divisions. Why not feature your school's and student's talents at the fair in the Youth Building- an exhibit made for student art, crafts, educational posters and home economic projects? Students and classes that participate receive free entry to the fair, ribbons for each project, and are eligible for best in show awards.

To make it easier for teachers and schools to participate, we have assembled this packet with easy to use instructions about our on-line entry system and a calendar of events. Entering is also affordable with an entry fee of only \$1.00 per entry. Each student that enters will receive a ribbon as well as a ticket to the fair. Having students participate in the fair will be a great opportunity to build school spirit, parent support, and a commemorative event for the end of the year.

If you have any questions, please contact Philip Pacia at 562-266-2138.

Do not miss out on your opportunity to get involved in the third annual La Habra Valley Community Fair! We look forward to seeing your students' exhibits at the fair.

Sincerely,

Phil Pacia  
Agriculture Instructor  
La Habra Valley Community Fair Coordinator

# La Habra Valley Community Fair

Youth Building- FOOD AND NUTRITION DIVISIONS



## Calendar of Events

### Entry deadline (entry and fees):

Must be submitted on-line by June 1<sup>st</sup> 2011 at 11:59pm (Pacific Time) at <http://www.lhvcfair.com/>. Please note there will be no on-line technical support past 7:00pm on entry closing date.

### Delivery of Exhibits:

See specific divisions. All entries are to be turned in at Sonora High School Ag Mechanics Shop, Room 623. See map in this packet.

### Fair Exhibits Hours:

The Youth Building, where all foods will be exhibited, will be open June 11<sup>th</sup> (9am to 8pm) and June 12<sup>th</sup> (9am to 5pm).

### Awards Ceremony:

Beat of Show Awards will be presented on the main stage on June 12<sup>th</sup> at 4:00pm.

### Pick Up of All Items:

Sunday June 12<sup>th</sup> 6:00 to 8:00 pm at the Sonora High School, Youth Building.

**For information about the 2011 La Habra valley Community Fair, check our web page at [www.lhvcfair.com](http://www.lhvcfair.com).**

**Read the entire brochure. Print hard copy for your reference.**

**PROCESSING FEE:** \$1.00 per entry per student. Processing fees are non-refundable.

**AWARDS:** Best of Show Plaque, Best of Show Rosette

## How to fill out the entry form?

To use our fast, easy & secure on-line entry registration by visit [www.lhvcfair.com](http://www.lhvcfair.com) starting May 1st.

1. Click on on-line entries.
2. Click on Exhibitor Registration in the tool bar on the left side of the screen.
3. Enter Your Name (first and last). Check the "I am a new exhibitor." Click on Continue.
4. Exhibitor Registration: Fill in required fields (password, address, etc.). Use the Schools Name as the group name. Click on continue.
5. Exhibitor Information Review: Review your information and click on continue.
6. Entries: Choose "Youth Building" DEPARTMENT. An additional drop down menu will appear. Select the type of DIVISION you wish to exhibit. Select the class your school falls into. See division and class descriptions below. You will need to write a DESCRIPTION of the item you wish to exhibit (Ex. Double chocolate cookies). Select your school's name in the CLUB drop down menu. Click continue. If this is the only entry, click on continue again.
7. Review Your Cart: click on Check Out.
8. Payment: Choose a credit card and fill in the required information.
9. Confirmation: Print you confirmation page for your records.
10. Make sure you log off. If you need to make changes later, you may use you name and password to log back in to your account.

# Food and Nutrition Rules and Divisions

## FOOD AND NUTRITION DIVISIONS RULES

1. Limit of 10 entries per exhibitor. One entry per exhibit of a particular type (drop cookies, bar cookies, filled cookies, rolled cookies, etc.).
2. Enter recipes equivalent with your age level and cooking ability. Number of years in project will be a factor for judging.
3. Recipe (3" x 5" card) must be attached to the exhibit to aid the judges in determining unusual ingredient flavors.
4. All entries in the 4-H Food Preparation Division must be brought in on disposable plates only large enough to hold exhibit. Pastry shells should be placed on disposable foil plate. Cover exhibits with clear plastic film or clear plastic bag.
5. No pies or fruit dessert will be accepted due to quick spoilage.
6. Foods that require refrigeration may not be entered (no item made with milk or cream cheese products).
7. Non-baked items may be melted and/or cooked but not baked, such as: candies, cookies, bars, etc.
8. Quantities: Muffins, biscuits, rolls, cookies and candies: ½ dozen; Cakes: one-half cake, plus one slice; Bread: one-half loaf, plus one slice.
9. Commercial mixes are not allowed unless used as part of an original recipe.
10. No commercial bread machines may be used in making/baking bread entries.
11. Each division is broken up by age using the following breakdown:

### Class

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

## FOOD PREPARATION – BAKED GOODS

**DIVISION 905** – Delivery June 9<sup>th</sup> 2 pm to 8 pm

## FOOD PREPARATION – POSTERS (Depicting food & nutrition knowledge)

**DIVISION 906** – Delivery June 8<sup>th</sup> 2 pm to 8 pm or June 9<sup>th</sup> 2 pm to 8 pm

## FOOD PREPARATION – NON-BAKED GOODS

**DIVISION 907** – Delivery June 8<sup>th</sup> 2 pm to 8 pm or June 9<sup>th</sup> 2 pm to 8 pm

## FOOD PRESERVATION DIVISIONS

1. Limit of 10 entries per exhibitor.
2. Attach recipe.
3. Entry sheet must list the type of product (fruit, vegetable, preserves, etc.) and the method of process used (canning or drying). Low acid foods must be canned under pressure.
4. State on recipe if products were home grown.
5. Each entry must be a different product or the same product preserved by a different method.
6. Jar labels must list name of product, process, and date of canning (i.e., apricot jam, pectin method, 1-9-01).
7. Dried products are to be sealed in jars or wrapped and/or bagged in plastic with proper labeling. List name of product process, date dried, and exhibitor's name.
8. Submit 2 standard size jars per entry. One jar may be opened at judge's discretion for tasting.
9. Quilted jars are not accepted.
10. No paraffin seals. All canning exhibits must be sealed jars.
11. ***Foods that require refrigeration may not be entered.***
12. Each division is broken up by age using the following breakdown:

### Class

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

## FOOD PRESERVATION – CANNING

**DIVISION 908** - Delivery June 8th 2 pm to 8pm or June 9<sup>th</sup> 2 pm to 8 pm

## FOOD PRESERVATION – DRYING

**DIVISION 909** – Delivery June 8th 2 pm to 8pm or June 9<sup>th</sup> 2 pm to 8 pm

## DECORATED CAKES DIVISIONS

1. All entries may be real or Styrofoam base.
2. Limit 4 entries per exhibitor.
3. Each division is broken up by age using the following breakdown:

### Class

- 04 Junior – Ages 9 & 10
- 05 Intermediate – Ages 11, 12, 13
- 06 Senior – Ages 14 – 19

## DECORATED CAKES DIVISIONS- DECORATING CAKES

**DIVISION 910-** Delivery June 9<sup>th</sup> 2pm to 8pm

## DECORATED CAKES DIVISIONS- OTHER DECORATED ITEMS

**DIVISION 911-** Delivery June 9<sup>th</sup> 2pm to 8pm

## DECORATED CAKES DIVISIONS- THEME DECORATED CAKES/ITEMS

**DIVISION 912-** Delivery June 9<sup>th</sup> 2pm to 8pm

Please use this map to help guide you to drop off your entries.

