

# La Habra Valley Community Fair

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La Habra Valley Community Fair • P.O. Box 1040 • La Habra, CA 90633 (562)-266-2138



2011 La Habra Valley Community Fair  
June 10<sup>th</sup>-12<sup>th</sup>

Dear Teachers:

This is the La Habra Valley Community Fair's third year. The La Habra FFA, Sonora FFA, the La Habra Hilltopper 4-H Club and the La Habra Valley Community Fair Committee would like you to be a special part of this wonderful community activity.

FFA and 4-H organizations are unique agriculture leadership programs and are part of the rich agriculture heritage and community spirit. Local fairs have been a part of that heritage. This second annual fair is a continuation of that rich history.

Your class can also become part of this tradition. We have added a Schools Literary Publications division. Why not feature your school's yearbook, newspaper and/or magazine at the fair in the Youth Building- an exhibit made for student art, crafts, educational posters and home economic projects? Students and classes that participate receive free entry to the fair, ribbons for each project, and are eligible for best in show awards.

To make it easier for teachers and schools to participate, we have assembled this packet with easy to use instructions about our on-line entry system and a calendar of events. Registering for this division is only \$5.00 per class. Having students participate in the fair will be a great opportunity to build school spirit, parent support, and a commemorative event for the end of the year. Each publication will receive a ribbon to be displayed in their classroom as well as will be eligible for other awards.

If you have any questions, please contact Philip Pacia at 562-266-2138.

Do not miss out on your opportunity to get involved in the third annual La Habra Valley Community Fair! We look forward to seeing your students' exhibits at the fair.

Sincerely,

Phil Pacia  
Agriculture Instructor  
La Habra Valley Community Fair Coordinator

# La Habra Valley Community Fair

## SCHOOL LITERARY PUBLICATIONS



### Calendar of Events

**Entry deadline (entry and fees):**

Must be submitted on-line by June 1<sup>st</sup> 2011 at 11:59pm (Pacific Time) at <http://www.lhvcfair.com/>. Please note there will be no on-line technical support past 7:00pm on entry closing date.

**Delivery of Exhibits:**

Wednesday, June 8<sup>th</sup> and Thursday, June 9<sup>th</sup> from 2:00pm to 8:00 pm at Sonora High School Ag Mechanics Shop, Room 623. See map in this packet.

**Fair Exhibits Hours:**

The Youth Building, where all Literary Publications will be exhibited, will be open June 11<sup>th</sup> (9am to 8pm) and June 12<sup>th</sup> (9am to 5pm).

**Awards Ceremony:**

Beat of Show Awards will be presented on the main stage on June 12<sup>th</sup> at 4:00pm.

**Pick Up of All Items:**

Sunday, June 12<sup>th</sup>, 5:00pm– 6:00pm at the Sonora High School, Youth Building.

**For information about the 2010 La Habra valley Community Fair, check our web page at [www.lhvcfair.com](http://www.lhvcfair.com).**

**Read the entire brochure. Print hard copy of this for your reference.**

**PROCESSING FEE:** \$10.00 per publication. **Processing fees are non-refundable.**

**LIMIT OF ENTRIES:** One entry per school, per division.

**ELIGIBILITY:** Literary publications must be the work of students in a school in Orange County for the school year immediately preceding the Fair. No outdated publications will be judged. Literary Publications should be entered under the School Name and must have a designated leader or advisor. A list of the names of all students that worked on the project **must be submitted** by/at the time of dropping off the entry in order to receive credentials for each student.

**PRESENTATION:**

The following numbers of copies are required for judging purposes:

School Yearbook- 1 copy

School Newspapers, 3 each of 2 consecutive issues

Literary Magazines, 2 copies.

**AWARDS:** Best of Show Plaque, Best of Show Rosette

**What else do I need to know?**

All display decisions are the responsibility of the Coordinator. The La Habra Valley Community Fair will not be responsible for any loss or damage of any kind. Work must be in good taste and suitable for family viewing as determined by the Fair management.

# How do I enter?

To use our fast, easy & secure on-line entry registration by visit [www.lhvcfair.com](http://www.lhvcfair.com) starting May 1st.

1. Click on on-line entries.
2. Click on Exhibitor Registration in the tool bar on the left side of the screen.
3. Enter Teachers Name (first and last). Check the "I am a new exhibitor." Click on Continue.
4. Exhibitor Registration: Fill in required fields (password, address, etc.). Use the Schools Name as the group name. Click on continue.
5. Exhibitor Information Review: Review your information and click on continue.
6. Entries: Choose "Youth Building" DEPARTMENT. An additional drop down menu will appear. Select the type of DIVISION you wish to exhibit. Select the class your school falls into. See division and class descriptions below. You will need to write a DESCRIPTION of the item you wish to exhibit (Ex. Sonora High School Yearbook). Select your school's name in the CLUB drop down menu. Click continue. If this is the only entry, click on continue again.
7. Review Your Cart: click on Check Out.
8. Payment: Choose a credit card and fill in the required information.
9. Confirmation: Print you confirmation page for your records.
10. Make sure you log off. If you need to make changes later, you may use you name and password to log back in to your account.

## **-SCHOOL YEARBOOKS-**

### ***Division 966***

**JUDGING CRITERIA:** Content and Coverage; Structure and Design; Writing and Editing

Class 1 – High School

Class 2 – Middle School/Junior High

Class 3 – Elementary

## **- SCHOOL NEWSPAPERS -**

### ***Division 968***

**JUDGING CRITERIA:**

*Elementary/Junior High / Middle School* – Story Quality; Content and Coverage;  
Layout/Design.

*High School* - News; Editorial; Features; Sports; Focus on School; Layout/Design.

Class 1 – High School

Class 2 – Middle School/Junior High

Class 3 – Elementary

## **- LITERARY MAGAZINES -**

### ***Division 967***

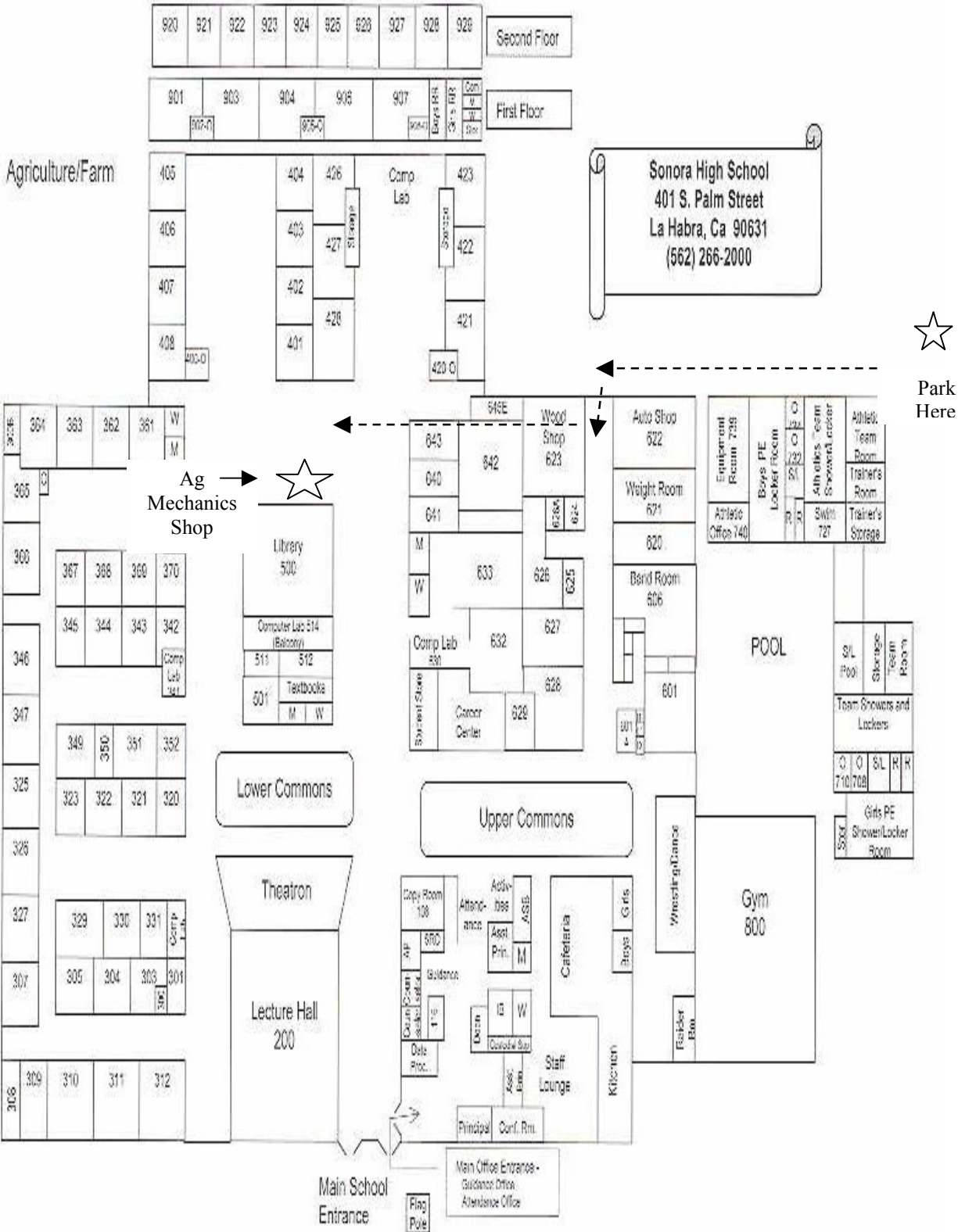
**JUDGING CRITERIA:** Story Quality; Content and Organization; Layout/Design; Presentation.

Class 1 – High School

Class 2 – Middle School/Junior High

Class 3 – Elementary

Please use this map to help guide you to drop off your entries.



Palm Street